



MEMORANDUM CIRCULAR  
NO. 2015-28

March 11, 2015

Signature: *[Signature]*  
Date: 3-11-15  
Control Number: \_\_\_\_\_  
RECORDS SECTION

TO : ALL PROVINCIAL GOVERNORS, MUNICIPAL MAYORS, DILG-ARMM REGIONAL SECRETARY, DILG REGIONAL DIRECTORS AND OTHERS CONCERNED

SUBJECT : ANNUAL GENERAL ASSEMBLY OF THE LEAGUE OF MUNICIPALITIES OF THE PHILIPPINES

Pursuant to Section 3, Article VI of the Constitution and By-Laws of the LMP, as amended by General Assembly Resolution No. 001-2014 dated March 18, 2014, the General Assembly of the League shall be conducted every March of each year. For CY 2015, the Annual Assembly is scheduled to be conducted on April 14-16, 2015 at the Manila Hotel, Manila, with the theme, "*Empowerment of LGUs Towards All Inclusive Growth*."

As represented, the Assembly will provide an avenue to present and discuss major projects implemented by various national government agencies which are beneficial to municipalities. The outputs of the recently-conducted Island Cluster Conferences will be presented in a plenary session.

In this connection, and upon the request of Mayor Abraham T. Burahan, Secretary General, LMP, all Municipal Mayors are encouraged to attend the said General Assembly, on official business.

The payment of applicable traveling expenses, and a registration fee, if any, to defray the costs of hotel accommodation, meals and program materials, per participant, may be authorized chargeable against local funds, subject to the availability thereof, and to the usual accounting and auditing requirements and to all pertinent laws, rules and regulations. Provided, that traveling expenses and registration fees of local government participants shall not be charged against the 20% component of the Internal Revenue Allotment or from whatever source which may prejudice poverty reduction efforts.

The LMP National President shall submit to, through the Director of the Bureau of Local Government Supervision, the Secretary of Interior and Local Government, a Post-Activity Report within fifteen (15) days after the conduct of the said assembly, with the following prescribed format:

- I. Executive Brief;
- II. List of Participants;
- III. Outputs of Technical Sessions;
- IV. Issues and Agreements or Recommendations, if any;
- V. Total Fees and Disbursements; and
- VI. Appendices, if any,

For the information and guidance of all concerned.

*[Signature]*  
MAR ROXAS  
Secretary



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